تَذ أَفَلَحَ الْمُوْمِنُونُ ﴿1) آلَّذِينَ هُمْ فِي صَلَاتِهِمْ حَاصِحُونُ ﴿2) وَالَّذِينَ هُمْ عَنِ اللَّغَوِ مُعْرِصُونُ ﴿3) وَالَّذِينَ هُمْ لِلزَّخُوةِ فَاعِلُونُ ﴿4) وَالَّذِينَ هُمْ لِفُرُوجِهِمْ حَافِظُونُ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: اللَّهُمَّ زِدْنَا وَلَا تَنْقُضْنَا، وَأَخْرِمْنَا وَلَا تُهِنَّا، وَأَعْطِنَا وَلَا تَحْرِمْنَا، وَآثِرْنَا وَلَا تُوْثِزُ

INHERITING AL-FIRDAWS Honorable Believers!

As narrated by Umar, a revelation came to Allah's Messenger (pbuh). He waited for a while then turned to qibla. He raised his hands and supplicated to His Lord: "O Allah! Increase Your blessings, don't decrease them! Give us honor, not misery! Help us reach our goals, don't spare them from us! Grant us to be among those who You favor and who favor You!"

Brothers and Sisters!

After this prayer, the Prophet said, **"Ten verses have been revealed to me just now.** Whoever implements the tenets in these verses gets into paradise," and recited the first ten verses¹ of Surah al-Mu'minun.²

In today's khutbah, I'd like to share with you those ten verses that will make us the inheritors of the highest gardens of paradise. Let us find out the true believers mentioned in the ten verses who attain salvation.

They are humbly أَلَّذِينَ هُمْ فِي صَلَاتِهِمْ خَاسِعُونُ

submissive during prayer. They consider prayer a moment of union with the Lord, a longingly awaited meeting. They do not reduce this magnificent worship to mere form. They never waste its spirit.

They stay clear of ill وَالَّذِينَ هُمْ عَنِ اللَّغْوِ مُعْرِضُونُ

speech and acts that are of no use to their world and hereafter. Because life is too short and precious a blessing to even waste a second. Time is a unique treasure we have been entrusted. And one day, the Almighty will hold us accountable for everything. The believers who have وَالَّذِينَ هُمْ لِلرَّكُوةِ فَاعِلُونُ

attained salvation are those who give alms. They do charity. They practically compete one another in charity. And alms is the right of the poor and needy in the wealth of the rich. It protects a person against being the slave of wealth, fortune, and power. It saves one from material burdens. It cleans one from sin and filth on the other hand.

Brothers and Sisters!

The believers who have been promised paradise,

are those who keep their وَالَّذِينَ هُمْ لِفُرُوجِهِمْ حَافِظُونٌ

dignity. Because one keeps their character intact as long as they protect their clean disposition and honor. They are treated with respect as long as they do not hurt anyone's dignity.

They protect what وَالَّذِينَ هُمْ لِأَمَانَاتِهِمْ وَعَهْدِهِمْ رَاعُونُ

they have been entrusted. They keep their word and promise. Because being loyal and trustworthy is one of the most important characters for a believer. For a believer is the follower of the path of Muhammad the Trustworthy, the trustworthy prophet.

The believers who will وَالَّذِينَ هُمْ عَلَى صَلَوَاتِهِمْ يُحَافِظُونَ

get into al-Firdaws carefully maintain their prayers. They are those who are protected by prayer against bad things. It is a fact that prayers protect us if we protect them. They are a shield for us against all evil if we hold dear and love the prayers.

Brothers and Sisters!

The Almighty's great reward is for those believers mentioned here. اَلَّذِينَ يَرِثُونَ الْفِرْدَوْسٌ هُمْ فِيهَا خَالِدُونَ

They are the eternal inheritors of al-Firdaws which is one of the most special places in paradise. It is one of the highest ranks. It is the part of paradise that was a reason for consolation and mourning to mother Fatimah who said "O father who is placed in al-Firdaws!"³ after the Prophet's (pbuh) passing.

Brothers and Sisters!

³ Bukhari, Megazi, 78.

May the Lord Almighty grant us to be among the blissful believers who attain salvation and become neighbors to our Prophet (pbuh) in al-Firdaws.

¹ Al-Mu'minun, 23/1-10.

² Ibn Hanbal, I, 351; Tirmidhi, Tefsir, 24.